

# Club Health Assessment for District 21 A through August 2018

| PERNATIONA         |                              |                 | Status  |  |                         | M                         | lember               | ship   |                                     |   |   |   | Rep                   | orts                          |                           |  | Finance            | LCIF                                       |
|--------------------|------------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|---------------------------|--|--------------------|--|
| Club<br>Number     | Club<br>Name                 | Charter<br>Date |   | Current<br>Member<br>Count                     | YTD<br>Members<br>Added | YTD<br>Members<br>Dropped | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth%                                      | Member<br>Count 12<br>Months<br>Ago | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***                  | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>President<br>Reported |                           | Months<br>Since Last<br>Activity<br>Report ***       | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                    |                              |                 | Number of times<br>on status quo<br>within last<br>two years<br>in brackets | If below<br>15<br>members<br>appears<br>in red |                         |                           |                      | If net loss<br>is greater<br>than 20%<br>appears<br>in red |                                     |   | If no report<br>in 3<br>months<br>appears in<br>red | more than one year                      | repeat                |                               | officers that do not have | If no report<br>in 12<br>months<br>appears in<br>red |                    |  |
| Clubs more         | e than two years old         |                 |   |  |                         |                           |                      |  |                                     |   |   |   |                       |                               |                           |  |                    |  |
| 67071 AHW          | VATUKEE                      | 01/17/2003      | Active  | 3  | 0                       | 0                         | 0                    | 0.00%  | 5 7                                 |   | 13  |   | 5                     | N                             | S,T,M,MC,SC               | 3  |                    |  |
| 8601 AJO           |                              | 03/12/1962      | Active  | 13   | 0                       | 0                         | 0                    | 0.00%  | 5 12                                |   | 2   |   | 9                     |                               | M,MC,SC                   | 24+  |                    |  |
| 126396 Avon        | ndale                        | 12/14/2015      | Active  | 12   | 0                       | 0                         | 0                    | 0.00%  | ú 16                                |   | 2   |   |                       |                               | P,M,VP,MC,SC              | 3  |                    |  |
|                    | CK CANYON BI<br>ITENNIAL L C | 02/13/1976      | Active  | 13   | 0                       | 0                         | 0                    | 0.00%  | 5 17                                |   | 2   |   |                       | R                             | VP,MC,SC                  | 4  |                    |  |
| 8603 BUC           | KEYE                         | 09/30/1947      | Active  | 35   | 2                       | 0                         | 2                    | 6.06%  | 23                                  |   | 1   |   |                       | N                             | SC                        | 4  |                    |  |
| Exc Av             | vard (,06/30/18)             |                 |   | ĺ  |                         |                           |                      |  |                                     |   |   |   |                       |                               |                           |  |                    |  |
| 101553 BULI        | LHEAD CITY                   | 03/21/2008      | Active  | 19   | 0                       | 0                         | 0                    | 0.00%  | <sub>5</sub> 17                     |   | 0   |   | 3                     | N                             | M,VP,MC,SC                | 2  |                    |  |
| 8605 DEE           | R VALLEY                     | 05/25/1961      | Active  | 23   | 0                       | 0                         | 0                    | 0.00%  | 30                                  |   | 2   |   |                       | N                             | T,M,VP,MC,SC              | 3  |                    |  |
| 8606 GILA          | A BEND                       | 01/07/1965      | Active  | 5  | 0                       | 0                         | 0                    | 0.00%  | 5                                   |   | 4   |   | 2                     |                               | P,M,VP,MC,SC              | 4  |                    |  |
|                    | NDALE EVENING<br>IGHAVEN     | 01/25/1928      | Active  | 12   | 0                       | 0                         | 0                    | 0.00%  | ú 18                                |   | 0   |   | 5                     | N                             | M,MC,SC                   | 0  |                    |  |
| 8609 GOC           | DDYEAR                       | 05/14/1945      | Active  | 17   | 0                       | 0                         | 0                    | 0.00%  | ú 14                                |   | 0   |   |                       | N                             | MC,SC                     | 0  |                    |  |
| 8693 KINC          | GMAN MOHAVE                  | 08/01/1963      | Active  | 30   | 1                       | 0                         | 1                    | 3.45%  | 30                                  |   | 0   |   |                       | N                             | MC,SC                     | 0  |                    |  |
|                    | E HAVASU CITY<br>ƁREAKERS    | 05/24/1999      | Active  | 26   | 1                       | 0                         | 1                    | 4.00%  | ú 19                                |   | 1   |   |                       | N                             | MC,SC                     | 9  |                    |  |
| 43076 LAKE<br>BRID | E HAVASU CITY LONDON<br>DGE  | 10/28/1983      | Active  | 26   | 0                       | 0                         | 0                    | 0.00%  | 30                                  |   | 1   |   | 2                     | N                             | MC,SC                     | 1  |                    |  |
| 29841 LAVE         | EEN                          | 10/21/1974      | Active  | 38   | 2                       | 2                         | 0                    | 0.00%  | 33                                  | 1   | 1   |   | 2                     | N                             | MC,SC                     | 24+  |                    | \$20.00                                    |
| 8697 PAR           | KER                          | 02/04/1939      | Active  | 8  | 0                       | 0                         | 0                    | 0.00%  | ú 17                                |   | 7   |   | 12                    | N                             | MC,SC                     | 24+  |                    |  |
| 63561 PEO<br>VALI  | DRIA NORTHWEST<br>LEY        | 09/11/2000      | Active  | 11   | 0                       | 0                         | 0                    | 0.00%  | 5 10                                |   | 1   |   | 2                     | N                             | M,MC,SC                   | 24+  |                    |  |
| 33522 PEO          | PRIA PIONEER                 | 03/24/1977      | Active  | 27   | 0                       | 0                         | 0                    | 0.00%  | 25                                  |   | 0   |   |                       | N                             | T,MC,SC                   | 0  |                    |  |
| Exc Aw             | vard (,06/30/16)             |                 |   |  |                         |                           |                      |  |                                     |   |   |   |                       |                               |                           |  |                    |  |
| 40741 PEO          | PRIA SUNSET                  | 01/15/1982      | Active  | 28   | 0                       | 0                         | 0                    | 0.00%  | 31                                  |   | 0   |   |                       | N                             | MC,SC                     | 1  |                    | \$50.00                                    |
| 8613 PHO           | DENIX DOWNTOWN               | 04/19/1923      | Active  | 9  | 0                       | 0                         | 0                    | 0.00%  | 5 10                                |   | 1   |   |                       | N                             | M,MC,SC                   | 14   |                    |  |
| 29998 PHO          | DENIX METRO                  | 12/10/1974      | Active  | 28   | 0                       | 0                         | 0                    | 0.00%  | 35                                  |   | 2   |   | 2                     | N                             | MC,SC                     | 0  |                    |  |
| 8618 PHO           | DENIX MIDTOWN                | 06/18/1968      | Active  | 8  | 0                       | 0                         | 0                    | 0.00%  | b 10                                |   | 2   |   |                       | R                             | VP,SC                     | 3  |                    |  |
| 8619 PHO           | DENIX NORTH PHOENIX          | 02/05/1952      | Active  | 21   | 0                       | 0                         | 0                    | 0.00%  | 20                                  |   | 2   |   |                       | N                             |                           | 2  |                    |  |



### Club Health Assessment for District 21 A through August 2018

| ERNA           | HONAC                         |                 | Status  |  |                         | N                         | lembe:               | rship  |                                     |   |   |  | Rep                   | orts                          |                           |  | Finance            | LCIF                                       |
|----------------|-------------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|--|-----------------------|-------------------------------|---------------------------|--|--------------------|--|
| Club<br>Number | Club<br>Name                  | Charter<br>Date |   | Current<br>Member<br>Count                     | YTD<br>Members<br>Added | YTD<br>Members<br>Dropped | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth%                                      | Member<br>Count 12<br>Months<br>Ago | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***                  | Yrs. Since<br>Last<br>Officer<br>Report            | President<br>Rotation | Vice<br>President<br>Reported |                           | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |                               |                 | Number of times<br>on status quo<br>within last<br>two years<br>in brackets | If below<br>15<br>members<br>appears<br>in red |                         |                           |                      | If net loss<br>is greater<br>than 20%<br>appears<br>in red |                                     |   | If no report<br>in 3<br>months<br>appears in<br>red | When<br>more than<br>one year<br>appears in<br>red | repeat                |                               | officers that do not have |  |                    |  |
| 8704           | SALOME                        | 04/04/1940      | Active  | 8  | 0                       | 0                         | 0                    | 0.00%  | 6 16                                |   | 0   |  | 17                    | R                             | T,M,VP,MC,SC              | 18   |                    |  |
| 82662          | SAN LUIS ARIZONA              | 06/17/2004      | Active  | 5  | 0                       | 0                         | 0                    | 0.00%  | 6 5                                 |   | 3   |  | 12                    |                               | M,VP,MC,SC                | 24+  |                    |  |
| 29360          | SUN CITY EARLY BIRDS          | 04/23/1974      | Active  | 60   | 0                       | 0                         | 0                    | 0.00%  | 6 57                                |   | 1   |  | 2                     | N                             | MC                        | 2  |                    |  |
| 8630           | SUN CITY HOST                 | 08/18/1960      | Active  | 21   | 2                       | 0                         | 2                    | 10.53%   | 6 15                                |   | 0   |  | 4                     | R                             | sc                        | 0  |                    | \$225.00                                   |
| 8632           | SUN CITY MID WEEK BELL        | 06/12/1972      | Active  | 21   | 0                       | 0                         | 0                    | 0.00%  | 6 19                                |   | 2   |  | 2                     |                               | VP,MC,SC                  | 24+  |                    |  |
| 39683          | SUN CITY WEST SUNRISE         | 04/09/1981      | Active  | 27   | 0                       | 0                         | 0                    | 0.00%  | 6 34                                |   | 0   |  |                       | N                             | sc                        | 4  |                    |  |
| 63551          | SURPRISE                      | 09/11/2000      | Active  | 21   | 0                       | 0                         | 0                    | 0.00%  | 6 24                                |   | 2   |  | 2                     | R                             | M,VP,MC,SC                | 2  |                    |  |
| 57704          | SURPRISE SUN VILLAGE          | 12/19/1995      | Active  | 36   | 0                       | 2                         | -2                   | -5.26%   | 6 36                                | 2   | 0   |  |                       | N                             | T,M,MC,SC                 | 4  |                    |  |
| 8710 \         | WICKENBURG                    | 04/21/1955      | Active  | 23   | 0                       | 0                         | 0                    | 0.00%  | 6 28                                |   | 2   |  |                       | N                             | S,MC,SC                   | 5  |                    |  |
|                | YUMA QUARTERMASTER<br>EVENING | 03/15/1993      | Active  | 13   | 0                       | 0                         | 0                    | 0.00%  | 6 15                                |   | 3   |  | 4                     | N                             | M,MC,SC                   | 14   |                    |  |

#### Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club<br>Number |              | Club<br>Name                       |        |                                      | harter<br>Date |             | Current<br>Status*   |                           | Cancellation<br>Date                |  |   |                               |   |   |  |   |                                    |                                     |   |   |
|----------------|--------------|------------------------------------|--------|--------------------------------------|----------------|-------------|----------------------|---------------------------|-------------------------------------|--|---|-------------------------------|---|---|--|---|------------------------------------|-------------------------------------|---|---|
| 65419          | GLEND        | ALE BELLAI                         | R      | 05/2                                 | 23/2002        | 2 (         | Cancelled(           | 6*)                       | 08/29/2017                          |  |   |                               |   |   |  |   |                                    |                                     |   |   |
|                |              | STERN UNI\<br>AMPUS                | /ERSIT | Y 01/                                | 12/201         | 1 (         | Cancelled(           | 6*)                       | 08/29/2017                          |  |   |                               |   |   |  |   |                                    |                                     |   |   |
|                | New<br>Clubs | YTD<br>Cancelled<br>Clubs<br>Count |        | Current<br>Total<br>Members<br>Count |                | YTD<br>Drop | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth<br>% | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of Clubs<br>with less than<br>20<br>members | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 Months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of Clubs<br>in<br>Status Quo | % Status Quo<br>Clubs<br>in Financial<br>Suspension | Number<br>of<br>Cancelled<br>Clubs | Average<br>Cancelled<br>Club<br>Age |   | % of Clubs<br>Cancelled for<br>Non-Financial<br>Reasons |
| 32             | 0            | 0                                  | 0      | 647                                  | 8              | 4           | 4                    | 0.62%                     | 678                                 | 20                                     | 47%   | 16%                           | 0%  | 0%  | 0                                      | 0%  | 0                                  | 0                                   | 0 | 0%  |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.



# Club Health Assessment for District 21 B through August 2018

| WTERNATION     | MAL V  |                 | Status  |  |                         | M                         | lember               | ship   |                                     |   |   |   | Rep                   | orts                          |                           |  | Finance            | LCIF                                       |
|----------------|--|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|---------------------------|--|--------------------|--|
| Club<br>Number | Club<br>Name                                   | Charter<br>Date |   | Current<br>Member<br>Count                     | YTD<br>Members<br>Added | YTD<br>Members<br>Dropped | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth%                                      | Member<br>Count 12<br>Months<br>Ago | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***                  | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>President<br>Reported |                           | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |  |                 | Number of times<br>on status quo<br>within last<br>two years<br>in brackets | If below<br>15<br>members<br>appears<br>in red |                         |                           |                      | If net loss<br>is greater<br>than 20%<br>appears<br>in red |                                     |   | If no report<br>in 3<br>months<br>appears in<br>red | more than one year                      | repeat                |                               | officers that do not have |  |                    |  |
| Clubs mo       | re than two years old                          |                 |   |  |                         |                           |                      |  |                                     |   |   |   |                       |                               |                           |  |                    |  |
| 8637 AP        | ACHE JUNCTION                                  | 02/18/1952      | Active  | 10   | 0                       | 0                         | 0                    | 0.00%  | b 12                                |   | 0   |   |                       |                               | VP,MC,SC                  | 2  |                    |  |
| 8638 BE        | NSON   | 11/08/1950      | Active  | 11   | 0                       | 0                         | 0                    | 0.00%  | i 15                                |   | 0   |   |                       | N                             | MC,SC                     | 4  |                    |  |
| 60487 CA       | ASA GRANDE                                     | 03/13/1998      | Active  | 12   | 0                       | 0                         | 0                    | 0.00%  | i 15                                |   | 0   |   | 2                     |                               | MC,SC                     | 0  |                    |  |
| 61904 CA       | TALINA-ORO VALLEY L C                          | 05/11/1999      | Active  | 27   | 0                       | 0                         | 0                    | 0.00%  | <sub>6</sub> 26                     |   | 0   |   |                       | N                             |                           | 0  |                    | \$100.00                                   |
| 8643 CH        | HANDLER  | 02/22/1939      | Active  | 43   | 0                       | 0                         | 0                    | 0.00%  | 43                                  |   | 0   |   | 3                     | R                             |                           | 0  |                    |  |
| 56694 CH       | IANDLER SUN BIRD                               | 03/23/1995      | Active  | 42   | 0                       | 0                         | 0                    | 0.00%  | 46                                  |   | 0   |   |                       | N                             | MC                        | 0  |                    | \$200.00                                   |
| Exc A          | Award (,06/30/16)                              |                 |   |  |                         |                           |                      |  |                                     |   |   |   |                       |                               |                           |  |                    | ]  |
| 8644 CO        | OCHISE STRONGHOLD L C                          | 12/06/1965      | Active  | 34   | 0                       | 0                         | 0                    | 0.00%  | 32                                  |   | 0   |   |                       | R                             |                           | 0  |                    |  |
| 8645 CO        | OOLIDGE  | 02/28/1929      | Active  | 22   | 0                       | 0                         | 0                    | 0.00%  | 27                                  |   | 0   |   | 3                     | N                             | MC,SC                     | 14   |                    |  |
| 8647 DO        | DUGLAS   | 04/22/1929      | Active  | 19   | 1                       | 2                         | -1                   | -4.76%   | 23                                  | 29  | 0   |   |                       | N                             | M,VP,MC,SC                | 0  |                    |  |
| 8649 EL        | OY   | 01/27/1945      | Active  | 15   | 0                       | 0                         | 0                    | 0.00%  | <b>5</b> 17                         |   | 0   |   | 5                     | N                             | M,VP,MC,SC                | 21   |                    |  |
| 8650 FL        | ORENCE   | 03/28/1929      | Active  | 1  | 0                       | 0                         | 0                    | 0.00%  | ú 1                                 |   | 0   |   | 4                     |                               | VP,MC,SC                  | 19   |                    |  |
| 8652 GIL       | LBERT  | 10/14/1969      | Active  | 30   | 0                       | 0                         | 0                    | 0.00%  | 34                                  |   | 0   |   |                       | N                             | MC,SC                     | 0  |                    | \$100.00                                   |
| Exc A          | Award (,06/30/16)                              |                 |   | Į  |                         |                           |                      |  |                                     |   |   |   |                       |                               |                           |  |                    | ]  |
| 8653 GL        | .OBE   | 04/27/1943      | Active  | 25   | 0                       | 0                         | 0                    | 0.00%  | 27                                  |   | 0   |   | 2                     | N                             |                           | 0  |                    | \$300.00                                   |
| 61905 GC       | OLD CANYON                                     | 05/17/1999      | Active  | 36   | 1                       | 0                         | 1                    | 2.86%  | 40                                  |   | 0   |   |                       | N                             |                           | 4  |                    |  |
| 38433 GR       | REEN VALLEY LA CANOA                           | 05/15/1980      | Active  | 55   | 3                       | 0                         | 3                    | 5.77%  | 35                                  |   | 0   |   |                       | N                             | P,MC,SC                   | 0  |                    |  |
| 50497 GU       | JADALUPE                                       | 05/04/1990      | Active  | 7  | 0                       | 0                         | 0                    | 0.00%  | 8                                   |   | 0   |   | 6                     | N                             | M,VP,MC,SC                | 19   |                    |  |
| 8655 HU        | JACHUCA CITY                                   | 04/30/1963      | Active  | 14   | 2                       | 0                         | 2                    | 16.67%   | 5 10                                |   | 0   |   |                       |                               | MC,SC                     | 1  |                    |  |
| 119411 MA      | ARANA HOST                                     | 05/22/2013      | Active  | 18   | 1                       | 0                         | 1                    | 5.56%  | 25                                  |   | 0   |   |                       |                               | M,VP,MC,SC                | 0  |                    |  |
| 124245 Ma      | rricopa  | 03/04/2015      | Active  | 30   | 1                       | 0                         | 1                    | 3.45%  | 28                                  |   | 0   |   |                       |                               | M,SC                      | 0  |                    |  |
| SU             | ESA FOUNTAIN OF THE<br>IN<br>Award (,06/30/17) | 11/11/2009      | Active  | 38   | 0                       | 0                         | 0                    | 0.00%  | 36                                  |   | 0   |   |                       | N                             |                           | 0  |                    |  |
|                | ESA LEISURE WORLD                              | 03/31/1980      | Active  | 70   | 2                       | 4                         | -2                   | -2.82%   | 85                                  | 5   | 0   |   |                       | N                             |                           | 0  |                    | \$-1125.00                                 |
| 122542 Me      | esa Sunland Springs Village                    | 06/18/2014      | Active  | 18   | 1                       | 0                         | 1                    | 5.88%  |                                     |   | 0   |   | 4                     |                               | M,MC,SC                   | 0  |                    |  |



# Club Health Assessment for District 21 B through August 2018

| WIERNATION     |                              |                 | Status  |  |                         | N                         | lember               | ship   |                                     |   |   |   | Rep                   | orts                          |                           |  | Finance            | LCIF                                       |
|----------------|------------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|---------------------------|--|--------------------|--|
| Club<br>Number | Club<br>Name                 | Charter<br>Date |   | Current<br>Member<br>Count                     | YTD<br>Members<br>Added | YTD<br>Members<br>Dropped | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth%                                      | Member<br>Count 12<br>Months<br>Ago | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***                  | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>President<br>Reported |                           | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |                              |                 | Number of times<br>on status quo<br>within last<br>two years<br>in brackets | If below<br>15<br>members<br>appears<br>in red |                         |                           |                      | If net loss<br>is greater<br>than 20%<br>appears<br>in red |                                     |   | If no report<br>in 3<br>months<br>appears in<br>red | more than<br>one year                   | repeat                |                               | officers that do not have |  |                    |  |
| Exc A          | ward (,06/30/16)             |                 |   |  |                         |                           |                      |  |                                     |   |   |   |                       |                               |                           |  |                    |  |
| 8659 MIA       | MI                           | 03/19/1928      | Active  | 17   | 0                       | 0                         | 0                    | 0.00%  | ú 14                                |   | 0   |   |                       |                               | SC                        | 6  |                    |  |
| 8660 MO        | RENCI                        | 10/17/1947      | Active  | 34   | 0                       | 0                         | 0                    | 0.00%  | 40                                  |   | 0   |   |                       |                               | P,M,VP,MC,SC              | 4  |                    |  |
| 8661 NO        | GALES                        | 04/23/1945      | Active  | 37   | 0                       | 0                         | 0                    | 0.00%  | 39                                  |   | 0   |   | 2                     | R                             | M,MC,SC                   | 0  |                    |  |
| 8664 SAF       | FFORD                        | 10/10/1950      | Active  | 97   | 0                       | 0                         | 0                    | 0.00%  | 84                                  |   | 0   |   |                       | N                             |                           | 0  |                    |  |
| 8666 SAN       | N PEDRO VALLEY               | 11/04/1947      | Active  | 16   | 2                       | 3                         | -1                   | -5.88%   | 20                                  | 2   | 0   |   | 2                     | N                             | P,M,VP,MC,SC              | 1  |                    |  |
| 104237 SAM     | N TAN                        | 12/29/2008      | Active  | 10   | 0                       | 0                         | 0                    | 0.00%  | 8                                   |   | 0   |   |                       |                               | MC                        | 2  |                    |  |
| 8651 SIE       | RRA VISTA                    | 10/18/1955      | Active  | 25   | 0                       | 0                         | 0                    | 0.00%  | 23                                  |   | 0   |   |                       | N                             | MC                        | 0  |                    | \$420.00                                   |
|                | RRA VISTA LA SALIDA<br>_ SOL | 05/10/1974      | Active  | 17   | 1                       | 0                         | 1                    | 6.25%  | ú 19                                |   | 0   |   | 2                     |                               |                           | 4  |                    |  |
|                | UTH TUCSON                   | 09/23/1947      | Active  | 74   | 2                       | 4                         | -2                   | -2.63%   | 59                                  | 5   | 0   |   |                       | N                             |                           | 0  |                    |  |
| 44625 SU       | N LAKES                      | 02/18/1985      | Active  | 43   | 0                       | 0                         | 0                    | 0.00%  | 49                                  |   | 0   |   | 2                     | N                             | MC                        | 0  |                    |  |
| 115729 SU      | N LAKES BREAKFAST            | 12/19/2011      | Active  | 25   | 2                       | 0                         | 2                    | 8.70%  | <u>5</u> 22                         |   | 0   |   | 2                     | R                             | M,SC                      | 1  |                    |  |
| Exc A          | ward (,06/30/16)             |                 |   | ĺ  |                         |                           |                      |  |                                     |   |   |   |                       |                               |                           |  |                    |  |
| 97626 TAN      | NQUE VERDE VALLEY            | 08/16/2006      | Active  | 11   | 0                       | 0                         | 0                    | 0.00%  | ú 10                                |   | 0   |   | 5                     | N                             | VP                        | 0  |                    |  |
| 8672 TO        | MBSTONE                      | 04/09/1954      | Active  | 41   | 2                       | 5                         | -3                   | -6.82%   | 44                                  | 10  | 0   |   | 2                     | N                             | M,MC,SC                   | 0  |                    |  |
| 8674 TUC       | CSON BREAKFAST               | 04/03/1957      | Active  | 52   | 4                       | 0                         | 4                    | 8.16%  | 50                                  |   | 0   |   |                       | N                             |                           | 0  |                    |  |
| Exc A          | ward (,06/30/16)             |                 |   | [  |                         |                           |                      |  |                                     |   |   |   |                       |                               |                           |  |                    |  |
| 8673 TUC       | CSON DOWNTOWN                | 04/26/1923      | Active  | 32   | 0                       | 0                         | 0                    | 0.00%  | 41                                  |   | 0   |   | 2                     | N                             | М                         | 0  |                    |  |
|                | CSON LEONES DE LA<br>CHE     | 08/05/1975      | Active  | 10   | 0                       | 0                         | 0                    | 0.00%  | ú 10                                |   | 0   |   | 5                     | N                             | MC,SC                     | 20   |                    |  |
|                | CSON NORTH TUCSON            | 09/23/1955      | Active  | 17   | 1                       | 0                         | 1                    | 6.25%  | <u>5</u> 21                         |   | 0   |   |                       | N                             | VP,MC                     | 2  |                    |  |
| 8663 TUC       | CSON RINCON                  | 04/02/1953      | Active  | 40   | 0                       | 0                         | 0                    | 0.00%  | 45                                  |   | 0   |   | 2                     | R                             | VP,MC                     | 0  |                    | \$100.00                                   |
| 8677 TUC       | CSON WILMOT                  | 11/20/1957      | Active  | 7  | 0                       | 1                         | -1                   | -12.50%  | 7                                   | 16  | 0   |   | 10                    | N                             | M,MC,SC                   | 0  |                    |  |

#### Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club      | Club     | Charter    | Current       | Cancellation |
|-----------|----------|------------|---------------|--------------|
| Number    | Name     | Date       | Status*       | Date         |
| 8654 GREE | N VALLEY | 04/14/1966 | Cancelled(7*) | 06/29/2018   |



### Club Health Assessment for District 21 B through August 2018

| WIERNATION     | M.                |                                    |                            |                                      |                |             | Status               | i                         |                            |                                | N                                    | lember               | ship                                     |                                     |   |   |   | Rep                   | orts  |                                    |  | Financ                                    | ce LCIF   |
|----------------|-------------------|------------------------------------|----------------------------|--------------------------------------|----------------|-------------|----------------------|---------------------------|----------------------------|--------------------------------|--------------------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|---|------------------------------------|--|---|---|
| Club<br>Number | Clu<br>Nar        |                                    |                            |                                      | harter<br>Date |             |                      |                           | Current<br>Member<br>Count | YTD<br>Members<br>Added        | YTD<br>Members<br>Dropped            | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth%                    | Member<br>Count 12<br>Months<br>Ago | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***        | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>President<br>Reported               |                                    | Months<br>Since Las<br>Activity<br>Report ** | Accou                                     |   |
|                |                   |                                    |                            |                                      |                | Νι          | ımber of t           | imes                      | If below                   |                                |                                      |                      | If net loss                              | S                                   |   | If no report                              | When                                    | Number                |   | Notes the                          | If no repo                                   | ort                                       |   |
|                |                   |                                    |                            |                                      |                |             | n status o           | oup                       | 15                         |                                |                                      |                      | is greate                                | r                                   |   | in 3                                      | more than                               | of                    |   | officers tha                       | it in 12                                     |   |   |
|                |                   |                                    |                            |                                      |                |             | within la            | st                        | members                    |                                |                                      |                      | than 20%                                 | )                                   |   | months                                    | one year                                | repeat                |   | do not have                        | e months                                     |   |   |
|                |                   |                                    |                            |                                      |                |             | two year             | s                         | appears                    |                                |                                      |                      | appears                                  |                                     |   | appears in                                | appears in                              | terms                 |   | an active                          | appears i                                    | in  |   |
|                |                   |                                    |                            |                                      |                |             | in bracke            | ets                       | in red                     |                                |                                      |                      | in red                                   |                                     |   | red                                       | red                                     | indicated             | l   | Email                              | red  |   |   |
| 124312 Uni     | iversity          | of Arizona                         | Campu                      | s 03/                                | 05/2015        | С           | ancelled(            | 8*)                       | 12/31/20                   | 17                             |                                      |                      |  |                                     |   | •   |   |                       |   |                                    |  | •   | ·   |
| Total Ne       | TD<br>ew (<br>ubs | YTD<br>Cancelled<br>Clubs<br>Count | YTD<br>Net<br>Club<br>Gain | Current<br>Total<br>Members<br>Count |                | YTD<br>Drop | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth<br>% | Cou<br>n Mo                | mber<br>int 12<br>onths<br>Ago | Average<br>Membe<br>Count<br>Per Clu | r with               | of Clubs<br>n less than<br>20<br>nembers | % No<br>MMR<br>in<br>3 Months       | % No<br>Officer<br>Report in<br>12 Months           | % of Clubs<br>with<br>balance<br>90+ days | Numbe<br>of Club<br>in<br>Status C      | os<br>in I            | tatus Quo<br>Clubs<br>Financial<br>spension | Number<br>of<br>Cancelled<br>Clubs | Average<br>Cancelled<br>Club<br>Age          | Members<br>Lost<br>Due to<br>Cancellation | % of Clubs<br>Cancelled for<br>Non-Financial<br>Reasons |
| 41             | 0                 | 0                                  | 0                          | 1,182                                | 26             | 19          | 7                    | 0.60                      | %                          | 1,204                          | 29                                   |                      | 44%                                      | 0%                                  | 0%  | 0%  | 0                                       |                       | 0%  | 0                                  | 0  | 0   | 0%  |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.



# Club Health Assessment for District 21 C through August 2018

| ATERNATION .     | M. Committee of the com |                 | Status  |  |                         | M                         | lember               | ship   |                                     |   |   |   | Rep                   | orts                          |                           |  | Finance            | LCIF                                       |
|------------------|--|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|---------------------------|--|--------------------|--|
| Club<br>Number   | Club<br>Name   | Charter<br>Date |   | Current<br>Member<br>Count                     | YTD<br>Members<br>Added | YTD<br>Members<br>Dropped | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth%                                      | Member<br>Count 12<br>Months<br>Ago | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***                  | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>President<br>Reported |                           | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                  |  |                 | Number of times<br>on status quo<br>within last<br>two years<br>in brackets | If below<br>15<br>members<br>appears<br>in red |                         |                           |                      | If net loss<br>is greater<br>than 20%<br>appears<br>in red |                                     |   | If no report<br>in 3<br>months<br>appears in<br>red | more than one year                      | repeat                |                               | officers that do not have |  |                    |  |
| Clubs less       | s than two years old   |                 |   |  |                         |                           |                      |  |                                     |   |   |   |                       |                               |                           |  |                    |  |
| 131576 Me        | sa Vietnamese American   | 06/26/2017      | Active  | 30   | 0                       | 0                         | 0                    | 0.00%  | 26                                  |   | 0   |   |                       |                               | M,MC,SC                   | 6  |                    | \$20.00                                    |
| Clubs mo         | re than two years old  |                 |   |  |                         |                           |                      |  |                                     |   |   |   |                       |                               |                           |  |                    |  |
| 123233 AS        | U Campus   | 09/30/2014      | Active  | 7  | 0                       | 0                         | 0                    | 0.00%  | 8                                   |   | 4   |   | 4                     |                               | T,M,MC,SC                 | 10   |                    |  |
|                  | ADSHAW MOUNTAIN OF<br>WEY-HUMBOLDT   | 10/29/2001      | Active  | 18   | 0                       | 0                         | 0                    | 0.00%  | b 21                                |   | 0   |   |                       | N                             | P,MC,SC                   | 0  |                    | \$120.00                                   |
| 8604 CA          | MELBACK MTN  | 03/29/1955      | Active  | 6  | 0                       | 0                         | 0                    | 0.00%  | 6                                   |   | 0   |   | 5                     |                               | P,MC                      | 0  |                    |  |
| 8681 CA          | MP VERDE   | 03/06/1950      | Active  | 10   | 0                       | 0                         | 0                    | 0.00%  | ú 13                                |   | 2   |   |                       |                               | MC,SC                     | 10   |                    | \$20.00                                    |
| 42059 CH         | INO VALLEY   | 12/07/1982      | Active  | 19   | 2                       | 3                         | -1                   | -5.26%   | 22                                  | 3   | 0   |   | 2                     | N                             | MC,SC                     | 12   |                    | \$20.00                                    |
| NO               | INO VALLEY<br>ONTIMERS<br>ward (,06/30/16,07/30/17)  | 12/20/2006      | Active  | 24   | 0                       | 1                         | -1                   | -4.00%   | 25                                  | 12  | 1   |   |                       | N                             | M,MC                      | 3  |                    | \$20.00                                    |
| 47325 CO         | NCHO VALLEY  | 05/15/1987      | Active  | 9  | 0                       | 0                         | 0                    | 0.00%  | 7                                   |   | 1   |   | 17                    |                               | M,VP,MC,SC                | 1  |                    | \$20.00                                    |
| 8683 CO          | TTONWOOD   | 03/01/1950      | Active  | 19   | 0                       | 0                         | 0                    | 0.00%  | 5 16                                |   | 0   |   |                       | N                             | M,MC,SC                   | 0  |                    |  |
| 8684 FLA         | AGSTAFF  | 03/16/1945      | Active  | 18   | 0                       | 0                         | 0                    | 0.00%  | 5 16                                |   | 0   |   |                       | N                             | M,MC,SC                   | 24+  |                    |  |
| 47611 FLA        | AGSTAFF SUNRISE  | 06/28/1987      | Active  | 51   | 1                       | 0                         | 1                    | 2.00%  | 50                                  |   | 1   |   |                       | N                             | MC                        | 0  |                    | \$20.00                                    |
| 8687 GR          | AND CANYON   | 04/20/1961      | Active(1)   | 13   | 0                       | 0                         | 0                    | 0.00%  | <sub>6</sub> 12                     |   | 2   |   |                       | N                             | P,M,VP,MC,SC              | 14   |                    |  |
| 8688 HO          | LBROOK   | 09/05/1929      | Active  | 14   | 0                       | 0                         | 0                    | 0.00%  | <sub>6</sub> 17                     |   | 0   |   | 5                     |                               | M,VP,MC,SC                | 0  |                    | \$20.00                                    |
| 68940 ME         | SA DREAMCATCHERS   | 06/17/2003      | Active  | 5  | 0                       | 0                         | 0                    | 0.00%  | 5                                   |   | 1   |   | 2                     |                               | MC,SC                     | 1  |                    | \$20.00                                    |
| 8656 ME          | SA HOST  | 01/25/1928      | Active  | 28   | 0                       | 3                         | -3                   | -9.68%   | 33                                  | 23  | 0   |   |                       | N                             | MC,SC                     | 0  |                    | \$100.00                                   |
|                  | ward (,06/30/17)<br>SA THUNDERBIRD   | 05/15/1963      | Active  | 29   | 2                       | 1                         | 1                    | 3.57%  | o 27                                | 0   | 0   |   |                       |                               | MC,SC                     | 0  |                    | \$1020.00                                  |
|                  | ward (,06/30/17)   |                 |   | [  |                         |                           |                      |  |                                     |   |   |   |                       |                               |                           |  |                    |  |
|                  | ERGAARD PONDEROSA  | 09/25/1980      | Active  | 53   | 4                       | 0                         | 4                    | 8.16%  | 42                                  |   | 0   |   |                       | R                             | SC                        | 0  |                    |  |
| Exc A<br>8698 PA | ward (,06/30/17)   | 05/09/1963      | A 04:   |  | _                       | •                         | •                    | 0.000  | ,                                   |   |   |   |                       |                               | M,MC,SC                   | •  |                    | <b>#00.00</b>                              |
|                  |  |                 | Active  | 19   | 0                       | 0                         | 0                    | 0.00%  |                                     | _   | 0   |   |                       | N                             | M                         | 0  |                    | \$20.00                                    |
|                  | penix Asian American   | 05/05/2015      | Active  | 106  | 22                      | 6                         | 16                   | 17.98%   | 85                                  | 2   | 0   |   |                       |                               | 141                       | 0  |                    |  |
| Exc A            | ward (,06/30/17)   |                 | l   | I  |                         |                           |                      |  |                                     |   | I   |   |                       |                               |                           |  | I                  |  |



# Club Health Assessment for District 21 C through August 2018

| WIERMATIONAL   |                 | Status  |  |                         | M                         | ember                | ship   |                                     |   |   |   | Rep                   | orts                          |   |  | Finance            | LCIF                                       |
|--|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|-------------------------------|---|--|--------------------|--|
| Club Club<br>Number Name                                   | Charter<br>Date |   | Current<br>Member<br>Count                     | YTD<br>Members<br>Added | YTD<br>Members<br>Dropped | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth%                                      | Member<br>Count 12<br>Months<br>Ago | Avg. length<br>of service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***                  | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>President<br>Reported |   | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|  |                 | Number of times<br>on status quo<br>within last<br>two years<br>in brackets | If below<br>15<br>members<br>appears<br>in red |                         |                           |                      | If net loss<br>is greater<br>than 20%<br>appears<br>in red |                                     |   | If no report<br>in 3<br>months<br>appears in<br>red | more than<br>one year                   | repeat                |                               | Notes the officers that do not have an active Email | in 12  |                    |  |
| 58055 PHOENIX BARANGAY                                     | 03/29/1996      | Active  | 68   | 4                       | 2                         | 2                    | 3.03%  | 68                                  | 2   | 0   |   |                       | R                             |   | 0  |                    | \$20.00                                    |
| 8612 PHOENIX BILTMORE                                      | 02/27/1964      | Active  | 19   | 0                       | 0                         | 0                    | 0.00%  | 19                                  |   | 1   |   |                       |                               | M,MC,SC   | 9  |                    |  |
| 8614 PHOENIX BREAKFAST                                     | 03/11/1959      | Active  | 12   | 0                       | 0                         | 0                    | 0.00%  | 12                                  |   | 0   |   | 3                     | N                             | T,M,VP,MC,SC  | 8  |                    | \$20.00                                    |
| 38035 PHOENIX PARADISE<br>VILLAGE                          | 02/11/1980      | Active  | 8  | 0                       | 0                         | 0                    | 0.00%  | 8                                   |   | 0   |   | 4                     |                               | VP,MC   | 3  |                    | \$20.00                                    |
| 44956 PHOENIX PHIL AM                                      | 05/15/1985      | Active  | 159  | 4                       | 0                         | 4                    | 2.58%  | 128                                 |   | 0   |   |                       | N                             | MC  | 0  |                    |  |
| Exc Award (,06/30/17,06/30/16)                             |                 |   |  |                         |                           |                      |  |                                     |   |   |   |                       |                               | P,S,M,VP,MC   |  |                    |  |
| 36876 PHOENIX SOCIAL                                       | 04/12/1979      | Active  | 4  | 0                       | 0                         | 0                    | 0.00%  | 5 4                                 |   | 0   |   | 4                     |                               | SC SC   | N/R  |                    | \$20.00                                    |
| 8625 PHOENIX VALLEY OF SUN                                 | 06/02/1960      | Active  | 31   | 1                       | 0                         | 1                    | 3.57%  | 25                                  |   | 0   |   |                       | R                             |   | 0  |                    | \$20.00                                    |
| Exc Award (,06/30/17)                                      |                 |   | ļ  |                         |                           |                      |  |                                     |   |   |   |                       |                               |   |  |                    |  |
| 8699 PINETOP   | 05/05/1960      | Active  | 17   | 0                       | 0                         | 0                    | 0.00%  | 16                                  |   | 0   |   | 3                     | N                             |   | 0  |                    | \$20.00                                    |
| 43219 PRESCOTT EVENING                                     | 12/13/1983      | Active  | 35   | 0                       | 0                         | 0                    | 0.00%  | 35                                  |   | 1   |   |                       | N                             | MC,SC   | 1  |                    | \$20.00                                    |
| 8700 PRESCOTT NOON   | 06/01/1949      | Active  | 108  | 1                       | 0                         | 1                    | 0.93%  | 107                                 |   | 0   |   |                       | N                             | MC,SC   | 0  |                    |  |
| 8701 PRESCOTT SUNRISE                                      | 02/09/1961      | Active  | 55   | 1                       | 2                         | -1                   | -1.79%   | 55                                  | 1   | 0   |   |                       | N                             | MC,SC   | 0  |                    |  |
| 44421 PRESCOTT VALLEY EARLY<br>BIRD                        | 12/31/1984      | Active  | 52   | 2                       | 0                         | 2                    | 4.26%  | 45                                  |   | 0   |   |                       | N                             | MC,SC   | 0  |                    | \$20.00                                    |
| 115243 SCOTTSDALE KACHINA                                  | 10/03/2011      | Active  | 11   | 0                       | 0                         | 0                    | 0.00%  | 5 11                                |   | 0   |   |                       | R                             |   | 0  |                    | \$20.00                                    |
| Exc Award (,06/30/17)                                      |                 |   | ĺ  |                         |                           |                      |  |                                     |   |   |   |                       |                               |   |  | '                  | ĺ  |
| 111501 SCOTTSDALE McCORMICK RANCH                          | 06/24/2011      | Active  | 7  | 0                       | 0                         | 0                    | 0.00%  | 7                                   |   | 3   |   |                       |                               | MC  | 24+  |                    | \$20.00                                    |
| 121870 Scottsdale McDowell Mountain Ranch                  | 04/14/2014      | Active  | 11   | 0                       | 0                         | 0                    | 0.00%  | 13                                  |   | 3   |   |                       |                               | M,VP,MC,SC  | 15   |                    |  |
| 42767 SCOTTSDALE PINNACLE<br>PEAK                          | 06/28/1983      | Active  | 14   | 0                       | 1                         | -1                   | -6.67%   | 15                                  | 0   | 1   |   |                       |                               | M,MC,SC   | 2  |                    |  |
| Exc Award (,06/30/17) 52970 SCOTTSDALE PRIDE OF SCOTTSDALE | 04/24/1992      | Active  | 26   | 0                       | 0                         | 0                    | 0.00%  | 25                                  |   | 3   |   |                       | N                             | P,M,MC,SC   | 2  |                    | \$20.00                                    |
| Exc Award (,06/30/17)                                      | 00/00/4050      | A -45   |  | _                       |                           |                      |  |                                     |   |   |   |                       |                               | MC,SC   |  |                    |  |
| 8695 SEDONA OAK CREEK<br>CANYON                            | 02/20/1953      | Active  | 17   | 0                       | 0                         | 0                    | 0.00%  |                                     |   | 0   |   |                       | N                             |   | 0  |                    | \$20.00                                    |
| 44519 SHOW LOW   | 01/28/1985      | Active  | 10   | 0                       | 0                         | 0                    | 0.00%  | 10                                  |   | 0   |   | 2                     | N                             | VP,MC,SC  | 14   |                    | l  |
| Exc Award (,06/30/17)                                      |                 |   | ļ  |                         |                           |                      |  |                                     |   |   |   |                       |                               | T.111/D.110.00                                      |  |                    |  |
| 8706 SNOWFLAKE-TAYLOR                                      | 04/08/1963      | Active  | 1  | 0                       | 0                         | 0                    | 0.00%  | 5 1                                 |   | 2   |   | 3                     | N                             | T,M,VP,MC,SC  | 24+  |                    | \$20.00                                    |



### Club Health Assessment for District 21 C through August 2018

| FRINATIONAL              |                 | Status  |  |                         | N                         | /lember | ship   |                                     |   |  |   | Rep                   | orts                          |                           |  | Finance            | LCIF                                       |
|--------------------------|-----------------|---|--|-------------------------|---------------------------|---------|--|-------------------------------------|---|--|---|-----------------------|-------------------------------|---------------------------|--|--------------------|--|
| Club Club<br>Number Name | Charter<br>Date |   | Current<br>Member<br>Count                     | YTD<br>Members<br>Added | YTD<br>Members<br>Dropped |         | YTD<br>Net<br>Growth%                                      | Member<br>Count 12<br>Months<br>Ago |   | Months<br>Since<br>Last<br>MMR ***                 | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | Vice<br>President<br>Reported |                           | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                          |                 | Number of times<br>on status quo<br>within last<br>two years<br>in brackets | If below<br>15<br>members<br>appears<br>in red |                         |                           |         | If net loss<br>is greater<br>than 20%<br>appears<br>in red |                                     |   | If no repor<br>in 3<br>months<br>appears ir<br>red | more than one year                      | repeat                |                               | officers that do not have |  |                    |  |
| 8707 SPRINGERVILLE       | 03/29/1963      | Active  | 9  | 0                       | 1                         | -1      | -10.00%  | % 11                                | 3 | 1  |   |                       | N                             | M,MC,SC                   | 1  |                    |  |
| 8671 TEMPE               | 05/02/1929      | Active  | 6  | 0                       | 0                         | 0       | 0.00%  | % 7                                 |   | 3  |   | 9                     | R                             | M,VP,MC,SC                | 3  |                    | \$20.00                                    |
| 8711 WILLIAMS            | 03/12/1945      | Active  | 15   | 0                       | 0                         | 0       | 0.00%  | % 14                                |   | 0  |   | 3                     |                               | MC                        | 0  |                    |  |

#### Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club<br>Numbe                      |              | Club<br>Iame                       |                            |                                      | harter<br>Date |             | Current<br>Status*   |                           | Cancellation<br>Date                |  |   |                               |   |   |  |   |                                    |                                     |   |   |
|------------------------------------|--------------|------------------------------------|----------------------------|--------------------------------------|----------------|-------------|----------------------|---------------------------|-------------------------------------|--|---|-------------------------------|---|---|--|---|------------------------------------|-------------------------------------|---|---|
| 58691                              | CLARKE       | DALE-JEROI                         | ME L C                     | 09/1                                 | 16/1996        | 6 C         | Cancelled(           | 6*)                       | 04/30/2018                          |  |   |                               |   |   |  |   |                                    |                                     |   | _   |
| 123228                             | Flagstaff    | NAU Camp                           | us                         | 09/3                                 | 30/2014        | 4 C         | Cancelled(           | 6*)                       | 06/30/2018                          |  |   |                               |   |   |  |   |                                    |                                     |   |   |
| 123226                             | Prescott     | ERAU Cam                           | pus                        | 09/3                                 | 30/2014        | 4 C         | Cancelled(           | 8*)                       | 06/30/2018                          |  |   |                               |   |   |  |   |                                    |                                     |   |   |
| Current<br>Total<br>Clubs<br>Count | New<br>Clubs | YTD<br>Cancelled<br>Clubs<br>Count | YTD<br>Net<br>Club<br>Gain | Current<br>Total<br>Members<br>Count |                | YTD<br>Drop | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth<br>% | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of Clubs<br>with less than<br>20<br>members | % No<br>MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 Months | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of Clubs<br>in<br>Status Quo | % Status Quo<br>Clubs<br>in Financial<br>Suspension | Number<br>of<br>Cancelled<br>Clubs | Average<br>Cancelled<br>Club<br>Age |   | % of Clubs<br>Cancelled for<br>Non-Financial<br>Reasons |
| 42                                 | 0            | 0                                  | 0                          | 1,173                                | 44             | 20          | 24                   | 2.09%                     | 1,094                               | 28                                     | 64%   | 12%                           | 0%  | 0%  | 0                                      | 0%  | 0                                  | 0                                   | 0 | 0%  |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.